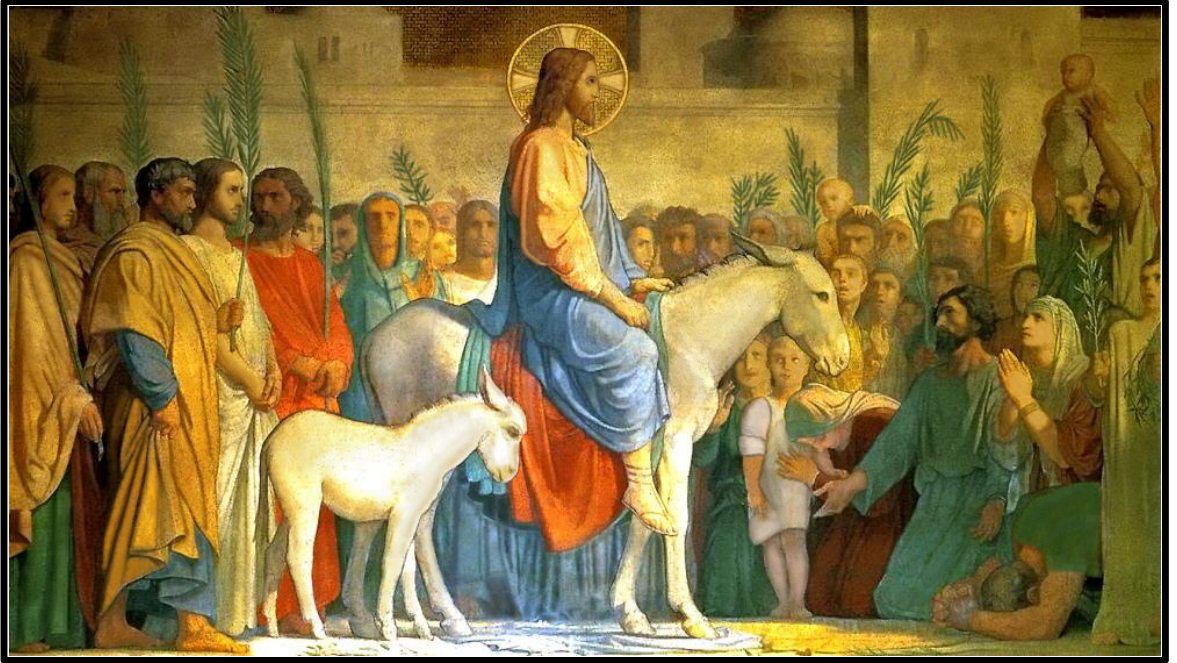


# CHRIST ANGLICAN CHURCH

*Cashiers, North Carolina*



*Jean-Hippolyte Flandrin (French, 1842-1848). Fresco. Church of Saint-Germain-des-Prés. Paris, France.*

**PALM SUNDAY**  
**THE HOLY EUCHARIST**  
**13 APRIL 2025 | 10:30 AM**

# *Welcome*

*We welcome all who are worshiping with Christ Anglican Church today. We are thankful for God's Spirit joining us together in corporate worship.*

## *Our Guests*

*We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book and take one of our welcome gifts in the narthex.*

## *Name Badge*

*We invite everyone to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.*

## *Prepare for Worship*

*It is essential for all in worship to enter the sanctuary in quiet reverence for the triune God and cultivate a posture and spirit of prayer. You are encouraged to take a few moments in silent meditation as you prepare for worship. You may read one of the prayers on page 676 of the Book of Common prayer, read one of the hymn texts, read one of the Scriptures appointed for today, or pray your own prayers of thanksgiving and petitions as you ask the Lord to prepare your heart and mind for worship.*

*The Service begins on page 123 of the **Book of Common Prayer** (BCP) or you may follow along in the service sheet. Our hymns are found in the **Worship and Rejoice Hymnal** (WRH) and the Scripture Texts are in the **Pew Bible**. If you are new to the Anglican way of worship, you will find assistance in the "Worship Overview and Preparation" handout in the narthex or under "Anglican Helps for Worship" on our website.*

## CONCERNING PALM SUNDAY

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"



## THE LITURGY OF THE PALMS

*Celebrant*    Hosanna to the Son of David, the King of Israel.  
*People*        ***Blessed is he who comes in the Name of the Lord.***  
                      ***Hosanna in the highest.***

THE INTROIT

***Ride on, King Jesus***

Gilbert Martin

*Chancel Choir*

*Ride on, King Jesus! No man can a-hinder me! For He is King of kings, and he is Lord of lords! O Jesus Christ, the First and Last, no man works like him. Jesus rides a milk-white horse, no man works like him. Ride on, King Jesus! No man can a-hinder me.*

*Celebrant* The Lord be with You.

*People:* ***And with your spirit.***

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

*Celebrant* The Gospel of our Lord Jesus Christ according to Saint Luke.

*People* ***Glory to you, Lord Christ.***

THE GOSPEL LESSON

***Luke 19:28-40***

Bible 873

*Celebrant* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

*The Celebrant then says*

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

*Celebrant* Hosanna to the Son of David, the King of Israel.

*People* ***Blessed is He who comes in the name of the Lord.***

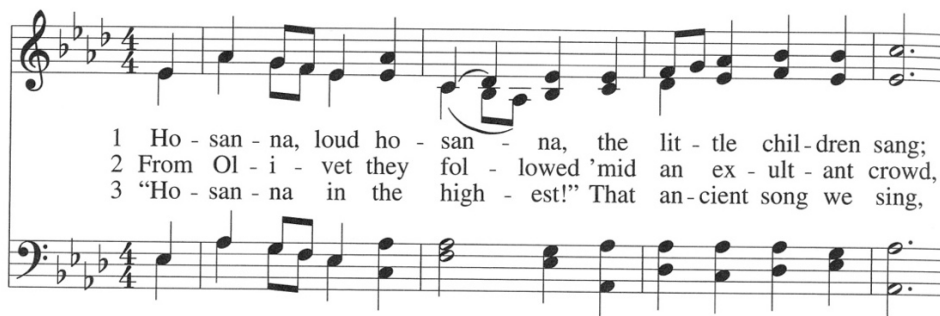
***Hosanna in the Highest***

*Deacon* Let us go forth in peace.

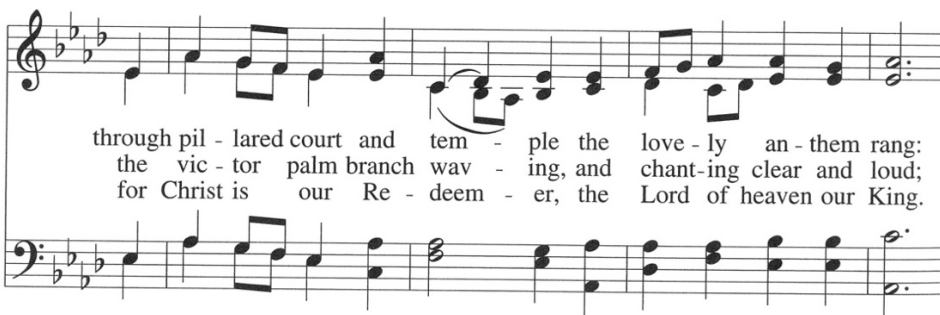
*People* ***In the Name of Christ. Amen.***

# THE PROCESSION

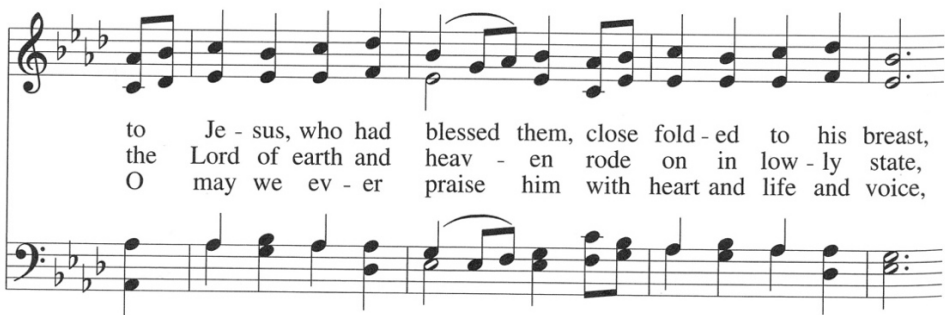
## *Hosanna, Loud, Hosanna*



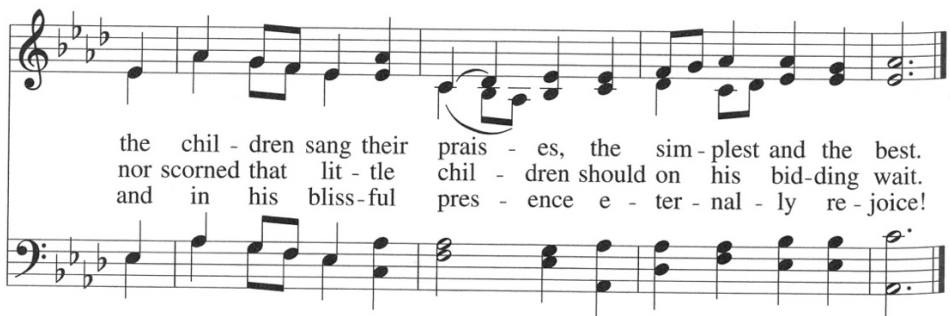
1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing,



through pil - lared court and tem - ple the love - ly an - them rang:  
 the vic - tor palm branch way - ing, and chant - ing clear and loud;  
 for Christ is our Re - deem - er, the Lord of heaven our King.



to Je - sus, who had blessed them, close fold - ed to his breast,  
 the Lord of earth and heav - en rode on in low - ly state,  
 O may we ev - er praise him with heart and life and voice,



the chil - dren sang their prais - es, the sim - plest and the best.  
 nor scorned that lit - tle chil - dren should on his bid - ding wait.  
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice!

# THE HOLY EUCHARIST

*The People remain standing.*

## THE ACCLAMATION

BCP 105

*Celebrant* Blessed be our God.

*People* ***Now and for ever. Amen.***

## THE COLLECT FOR PURITY

BCP 106

*The Celebrant and people say*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

## THE SUMMARY OF THE LAW

BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## THE KYRIE

BCP 124

*Celebrant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

BCP 107

*Celebrant* The Lord be with You.

*People:* ***And with your spirit.***

*Celebrant* Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE WORD OF GOD

*The people are seated for the reading of God's Word.*

THE FIRST LESSON *Isaiah 52:13-53:12* Bible 613

Reader The Word of the Lord.

People *Thanks be to God.*

*The reader and people read responsively by half-verse.*

THE PSALTER VERSES *Psalms 22:1-11* BCP 292

THE SECOND LESSON *Philippians 2:5-11* Bible 980

Reader The Word of the Lord.

People *Thanks be to God.*

*The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.*

THE SEQUENCE HYMN *I Want Jesus to Walk with Me* (Stanzas 1-2) WRH 506

Celebrant The Gospel of our Lord Jesus Christ according to Saint Luke.

People *Glory to you, Lord Christ.*

THE GOSPEL LESSON *Luke 23:1-49* Bible 883

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SEQUENCE HYMN *I Want Jesus to Walk with Me* (Stanza 3) WRH 506

*The People are seated.*

THE BLESSING OF THE CHILDREN

SERMON NOTES

The message is focused on Luke 20:29-40. Holy Week must be an opportunity for the Christ to come, now and repeatedly, into this house which is called by his name. You may have the most beautiful church building in Christendom, but if Christ does not come into it, if he is not truly present in his word and in his sacraments, then it is a white sepulcher.

1. How Christ Comes (Luke 20:34; Psalm 118:19-29; Zech 9:9; Matt 25:31-46)
2. How Christ is to be Served (Luke 20:35-38; Isaiah 56:7; Matt 21:9; Acts 2:45; 1 Thess 5:17)

The king came unto you, meek and riding on a donkey's colt. Let us go to meet him, giving ourselves for the humble redeeming love in which he comes, proclaiming his Name, praying with his people, serving him and his little ones in the church and in the world.

Reflection: What part of the message do I most need to integrate into my relationship with Christ and His Church? How can my participation through the ministries of Christ Anglican assist me in my obedience to the Lord's calling upon life?

Prayer: Lord Jesus, as you ride into our hearts on a donkey, a symbol of humility and peace, we humbly receive you as our King. We acknowledge your reign and your power, not through earthly might, but through your gentle and loving nature. Help us to follow your example of humility and service, and to live in peace with one another and with you. May our lives be a reflection of your kingdom, a kingdom of love and grace. **Amen.**



## THE NICENE CREED

BCP 127

*All Standing, Celebrant and People say*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*All Kneeling*

*Reader* Father, we pray for your holy catholic Church;

*People* *That we all may be one.*

*Reader* Grant that every member of the Church may truly and humbly serve you;

*People* *That your Name may be glorified by all people.*

*Reader* We pray for all bishops, priests, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Reader* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Reader* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble;  
People *That they may be delivered from their distress.*  
Reader Give to the departed eternal rest.  
People *Let light perpetual shine upon them.*  
Reader We praise you for your saints who have entered into joy;  
People *May we also come to share in your heavenly kingdom.*

*The Celebrant Concludes with this Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
*Amen.*

## THE CONFESSION AND ABSOLUTION OF SIN

BCP 112

*The Deacon says*

Let us humbly confess our sins to Almighty God. *Silence*

*All remain kneeling and say*

*Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Celebrant says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE COMFORTABLE WORDS

BCP 113

*The Celebrant Says*

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* ***And with your spirit.***

## THE OFFERTORY

Offertory Anthem

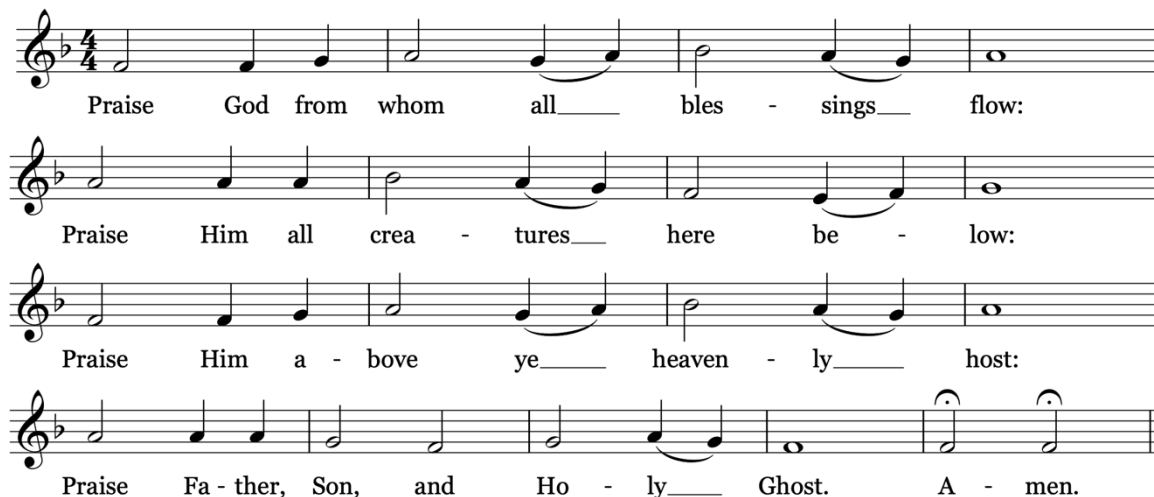
***What Wondrous Love***

Charles Dupree

*What wondrous love is this, O my soul! O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay aside his crown, for my soul, for my soul, to lay aside his crown for my soul. To God and to the Lamb, I will sing, I will sing. To God and to the Lamb, I will sing. To God and to the Lamb, who is the great I Am, while millions join the theme, I will sing, I will sing. While millions join the theme, I will sing! And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing and joyful be, and through eternity, I'll sing on, I'll sing on, and through eternity I'll sing on.*

*All stand and sing*

## THE DOXOLOGY



Praise God from whom all \_\_\_\_\_ bles - sings \_\_\_\_\_ flow:

Praise Him all crea - tures \_\_\_\_\_ here be - low:

Praise Him a - bove ye \_\_\_\_\_ heaven - ly \_\_\_\_\_ host:

Praise Fa - ther, Son, and Ho - ly \_\_\_\_\_ Ghost. A - men.

*Celebrant* Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,  
*People* ***And of your own have we given you.***

*All Remain Standing*

## HOLY COMMUNION

THE SURSUM CORDA

BCP 115

*Celebrant* The Lord be with you.  
*People* ***And with your spirit.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them up to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

WRH 738

*Celebrant and People Say*

***Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.***

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and

death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

#### THE LORD'S PRAYER

BCP 118

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.*

#### THE FRACTION

<i>Celebrant</i>	Christ our Passover is sacrificed for us.
<i>People</i>	<i>Therefore let us keep the feast.</i>

#### THE PRAYER OF HUMBLE ACCESS

BCP 119

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## THE AGNUS DEI

BCP 119

Lamb of God, you take away the sin of the world;

*have mercy on us.*

Lamb of God, you take away the sin of the world;

*have mercy on us.*

Lamb of God, you take away the sin of the world;

*grant us your peace.*

## THE MINISTRATION OF COMMUNION

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you.*

*All are encouraged to sing the hymns.*

## THE COMMUNION HYMN *There Is a Fountain Filled with Blood*

WRH 256

## THE POST COMMUNION PRAYER

BCP 121

*Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.*

## THE BLESSING

## THE RETIRING PROCESSION

*When I Survey the Wondrous Cross*

WRH 261

## THE DISMISSAL

*Deacon* Let us go forth to love and serve the Lord.

*People* ***Thanks be to God.***

### SERVING IN WORSHIP

Bill Kameron  
*Acolyte and Old Testament Lector*

Kathryn Nunn & Bill Maddux  
*Greeters*

Robin Matlock  
*New Testament Lector*

Deacon Christine Maddux  
*Gospel Lector*

Larry Wallin  
*Prayers of the People*

Susan Kameron  
*Altar Guild & Flowers*

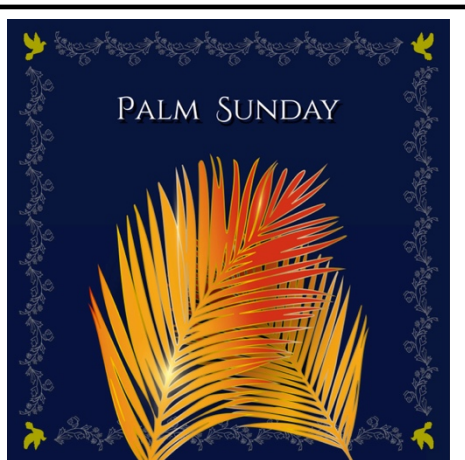
### ANNOUNCEMENTS

**VESTRY CLOSER FOR TODAY:** Jim Kay

**WEDNESDAY EVENING BIBLE STUDY:** Due to Holy Week and Easter Week, Wednesday Evening Bible Study is suspended until April 30, 2025 at 5:00 p.m.



## Holy Week 2025



**April 13 | 10:30 a.m.**  
The Liturgy of the Palms &  
Holy Eucharist  
*The Service will begin at the Church  
Entrance.*



**Apr. 17 | 6:00 p.m.**  
Holy Eucharist  
*Offering for HERE of Jackson County*



**April 18 | 6:00 p.m.**  
Tenebrae: Service of Darkness  
Scripture Readings, Prayers, and  
Choral Music with Organ & Oboe  
*Offering for Christ Church Jerusalem*



**April 20 | 10:30 a.m.**  
Holy Eucharist

## Special Offerings During Holy Week

Christ Anglican Church will receive two special offerings during our Holy Week Services.

**Maundy Thursday:** The offering will benefit *HERE of Jackson County*. HERE's mission is to end homelessness throughout Jackson County by providing temporary emergency shelter, housing-focused case management services and short-term financial assistance. Our vision is to secure stable affordable housing and end homelessness throughout Western North Carolina.

**Good Friday:** The offering will benefit Christ Church, Jerusalem. The Good Friday Offering originated in 1922, after World War I when the Anglican Church sought to establish stronger relationships with Christians in the Middle East. The Offering was born from these early efforts, focusing on providing relief and promoting ecumenical and Anglican unity.

You may give to these two missions at any service during Holy Week by designating your gift to the desired group. Easter Sunday will be the final day to give.

### *Cashiers Community Services*

*Light lunch will follow the noon services.*

**Palm Sunday - 2:00 p.m.**  
Community Chorus Concert  
Lewis Hall

**Monday - Noon**  
Church of the Good Shepherd

**Tuesday - Noon**  
Glenville Wesleyan

**Wednesday - Noon**  
Cashiers UMC

**Thursday - Noon**  
Christ Church of the Valley

**Friday - 3:30 p.m.**  
Stations of the Cross  
The Village Green

**Easter Sunday - 7:00 a.m.**  
Sunrise Service  
The Village Green

This Afternoon!



# *God So Loved*

by Pepper Choplin

A Palm Sunday Concert  
from the  
**Cashiers Valley  
Community Chorus**

Sunday, April 13th  
2pm

Lewis Hall @ The Village Green

## Weekly Opportunities

**Sundays 9:00 AM** – Coffee and Donuts and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time.

**Sundays 9:15 AM** – Choir Rehearsal

**Sundays 9:30 AM** – Adult Christian Formation. Our study and formation will center upon one of the Sunday Lectionary texts. Join us for this time of teaching and discipleship!

**Wednesdays 5:00 PM** – Resumes April 30<sup>th</sup>.

**Online Giving:** Christ Anglican Church offers online giving through our website at [christanglicancashiers.org/give](http://christanglicancashiers.org/give) or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



### THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Crawford Jones, Bill Maddux, Ashley Royal, & Larry Wallin

### THE STAFF OF CHRIST ANGLICAN CHURCH

The Rev'd Dr. Michael Matlock, *Rector*

[fathermichael@christanglicancashiers.org](mailto:fathermichael@christanglicancashiers.org)

The Rev'd Dcn. Christine Maddux, *Deacon*

[deaconchristine@christanglicancashiers.org](mailto:deaconchristine@christanglicancashiers.org)

Mr. Jamie Bryson, *Minister of Music and Administration*

[jamie@christanglicancashiers.org](mailto:jamie@christanglicancashiers.org)

Mr. Kevin McGinnis, *Treasurer*



464 Hwy 64E (P.O. Box 2461), Cashiers, NC 28717 | 828-743-1701

Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

[www.christanglicancashiers.org](http://www.christanglicancashiers.org)

