

CHRIST ANGLICAN CHURCH

Cashiers, North Carolina



THE EVE OF THE NATIVITY

THE HOLY EUCHARIST

24 DECEMBER 2024 | 5:00 PM

Welcome

We welcome all who are worshiping with Christ Anglican Church this evening. We are thankful for God's Spirit joining us together in corporate worship.

Our Guests

We invite you to complete a Connect Card (located on the pew back) with your name and pertinent contact information and any needs you would like the CAC staff to address. Please tear the card in half and place the completed portion in the offering plate or give to the Rector as you leave today. You may wear a name tag so we can greet you by name. Please sign the guest book and take one of our welcome gifts in the narthex.

Name Badge

We invite everyone to wear your name badge located in the Narthex. If you do not have one and would like one, please contact the church office and one will be created for you. You do not have to be a member of the church to receive a nametag.

Prepare for Worship

It is essential for all in worship to enter the sanctuary in quiet reverence for the triune God and cultivate a posture and spirit of prayer. You are encouraged to take a few moments in silent meditation as you prepare for worship. You may read one of the prayers on page 676 of the Book of Common prayer, read one of the hymn texts, read one of the Scriptures appointed for today, or pray your own prayers of thanksgiving and petitions as you ask the Lord to prepare your heart and mind for worship.

About the Service

*The Christian tradition of gathering in the church in the evening for the celebration of the Feast of the Holy Nativity is an ancient one the world over. This Service Sheet is designed to assist you in participating fully in the liturgy. The texts of all the hymns, Scriptures from the Bible, and Liturgy from the Book of Common Prayer are all included in context. If you prefer to use **Worship and Rejoice Hymnal** (WRH), **Pew Bible**, Bible, **Book of Common Prayer** (BCP) the page numbers are listed for your convenience. The Service begins on page 123 of the BCP. If you are new to the Anglican way of worship, you will find assistance in the "Worship Overview and Preparation" handout in the narthex or under "Anglican Helps for Worship" on our website.*

Come, Let Us Adore Him!



THE HOLY EUCHARIST

THE OPENING VOLUNTARY

O Little Town of Bethlehem

arr. Linda McKechnie

Isaac Matlock, *piano* | Jamie Bryson, *organ*

THE WELCOME AND ANNOUNCEMENTS

The People stand and sing

THE PROCESSIONAL

O Come, All Ye Faithful

WRH 182

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord.

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, all glory in the highest;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord.

Yea, Lord, we greet thee, born this happy morning,
Jesus, to thee be all glory given;
Word of the Father, now in flesh appearing;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ, the Lord.

Text: John F. Wade/Frederick Oakeley Music: John F. Wade's *Cantus Diversi*

The People remain standing.

THE ACCLAMATION

BCP 123

Celebrant For unto us a child is born,
People **Unto us a son is given.**

THE COLLECT FOR PURITY

BCP 124

The Celebrant and people say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

BCP 124

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

THE KYRIE

BCP 124

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE HYMN OF PRAISE

Gloria

WRH Inside Back Cover

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father, Amen.

Text: Gloria Music: Robert F. Powell

THE COLLECT OF THE DAY

BCP 125

Celebrant The Lord be with You.

People: ***And with your spirit.***

Celebrant Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ our Lord, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

The people are seated for the reading of God's Word.

THE LESSONS

The First Lesson

Isaiah 9:1-7

Bible 573

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. 2 The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. 3 You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. 4 For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. 5 For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. 6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Reader The Word of the Lord.

People ***Thanks be to God.***

The reader and people read responsively by half-verse.

The Psalter Verses

Psalms 96

BCP 395

1 O sing unto the LORD a new song; *

sing unto the LORD, all the whole earth.

2 Sing unto the LORD and praise his Name; *

tell of his salvation from day to day.

3 Declare his honor to the nations, *

and his wonders to all peoples.

4 For the LORD is great, and highly to be praised; *

he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *

but it is the LORD who made the heavens.

6 Glory and majesty are before him; *

power and honor are in his sanctuary.

7 Ascribe unto the LORD, O you families of the peoples, *

ascribe unto the LORD worship and power.

8 Ascribe unto the LORD the honor due unto his Name; *

bring offerings and come into his courts.

9 O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

10 Tell it out among the nations, "The LORD is King; *
*it is he who has made the world so firm that it cannot be moved;
he shall judge the peoples righteously."*

11 Let the heavens rejoice, and let the earth be glad; *
let the sea make a noise, and all that is therein.

12 Let the field be joyful, and all that is in it; *
then shall all the trees of the wood rejoice before the LORD.

13 For he comes, for he comes to judge the earth, *
and with righteousness to judge the world, and the peoples with his truth.

The Second Lesson

Titus 2:11-14

Bible 998

For the grace of God has appeared, bringing salvation for all people, 12 training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, 13 waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, 14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand to sing the Sequence Hymn and remain standing for the Gospel Lesson.

Sequence Hymn

O Little Town of Bethlehem (Stanzas 1-3)

WRH 180

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by.
Yet in thy dark streets shineth the everlasting Light;
the hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary, and gathered all above,
while mortals sleep, the angels keep their watch of wondering love,
O morning stars, together proclaim the holy birth,
and praises sing to God the King, and peace to all on earth.

How silently, how silently the wondrous gift is given!
So God imparts to human hearts the blessings of his heaven.
No ear may hear his coming, but in this world of sin,
where meek souls will receive him still the dear Christ enters in.

Celebrant The Gospel of our Lord Jesus Christ according to Saint Luke.

People ***Glory to you, Lord Christ.***

In those days a decree went out from Caesar Augustus that all the world should be registered. 2 This was the first registration when Quirinius was governor of Syria. 3 And all went to be registered, each to his own town. 4 And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, 5 to be registered with Mary, his betrothed, who was with child. 6 And while they were there, the time came for her to give birth. 7 And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. 8 And in the same region there were shepherds out in the field, keeping watch over their flock by night. 9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. 10 And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. 11 For unto you is born this day in the city of David a Savior, who is Christ the Lord. 12 And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." 13 And suddenly there was with the angel a multitude of the heavenly host praising God and saying, 14 "Glory to God in the highest, and on earth peace among those with whom he is pleased!"

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn

O Little Town of Bethlehem (Stanza 4)

WRH 180

O holy Child of Bethlehem, descend to us, we pray;

cast out our sin, and enter in; be born in us today.

We hear the Christmas angels the great glad tidings tell;

O come to us, abide with us, our Lord Emmanuel.

Text: Phillips Brooks Music: Lewis H. Redner

THE SERMON

"The Sign to the Shepherds"

The Rev'd Dr. Michael Matlock

SERMON NOTES

The Christmas message is focused on Luke 2:12. The long-expected Jesus has come! Surely there ought to be some sign of so momentous an event, some token of His presence. There was, but it was not such a sign as humans looked for or as we should have expected.

1. Sign of a Divine Coming without Pomp and Pageantry (Luke 2:6-7, 12; 19:35; Psalm 49:10; Isaiah 42:2)

2. Sign of the Promise of the Savior's Presence (Luke 2:11; 1:47; 19:10; Romans 10:9; 1 Timothy 1:15)

We can trace the babe through all the struggle of human existence and the bearing of human burdens. The Divine became incarnate, and incarnation means sharing all that falls to the human lot. So, Jesus shares in our gladness

and cares for our sadness. One of the best services Christmas renders is to give us the sign. When we have that we need not fear because God has shared our life, is with us in all our struggles, is afflicted in all our afflictions, and will bring us through “more than conquerors.”

Reflection: What part of the message do I most need to integrate into my relationship with Christ and His Church? How can my participation through the ministries of Christ Anglican assist me in my obedience to the Lord’s calling upon life?

Prayer: Lord Jesus Christ, I celebrate your birth and your life. Thank you for coming to earth as a baby, bringing life and hope to us all. I surrender to you. May each day be a celebration of Who you are in my life. In your name, I pray. Amen.

THE NICENE CREED

BCP 127

All Standing, Celebrant and People say

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ,

*the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.*

*For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

*who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

All Kneeling

Reader Father, we pray for your holy Catholic Church;

People ***That we all may be one.***

Reader Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Reader We pray for all bishops, priests, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Reader We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Reader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Reader Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Reader Give to the departed eternal rest.

People ***Let light perpetual shine upon them.***

Reader We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

The Celebrant Concludes with this Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says

Let us humbly confess our sins to Almighty God. *Silence*

All remain kneeling and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The Celebrant Says

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with your spirit.***

THE OFFERTORY

In the Bleak Midwinter

Rosetti/Holst

Chancel Choir

All stand and sing

THE DOXOLOGY

All cre - a - tion join in prai - sing God, the Fa - ther, Spi - rit, Son.
Ev - er - more your voi - ces rai - sing to the'e - ter - nal Three in One!
Come, and wor - ship, Come, and wor - ship! Wor - ship Christ, the new - born King.

Celebrant Yours, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty: for everything in heaven and earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People ***And of your own have we given you.***

All Remain Standing

HOLY COMMUNION

THE SURSUM CORDA

BCP 132

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

WRH 738

Celebrant and People Sing

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

THE PRAYER OF HUMBLE ACCESS

BCP 135

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

All Christians who have turned in faith to Jesus Christ and have been baptized are invited to come forward for communion. Those who are not baptized or do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. You may stand or kneel at the altar. To receive communion in the traditional manner you may consume the bread and drink from the chalice or you may dip the bread in the wine. If you desire gluten free bread, please tell the server. If you are unable to come forward, please let an usher know and Communion will be brought to you. If you wish for additional prayer, please ask the priest as they serve you at the rail.

What child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping?
This, this is Christ the King, whom shepherds guard and angels sing;
haste, haste to bring him laud, the babe, the son of Mary!

Why lies he in such mean estate where ox and ass are feeding?
Good Christian, fear: for sinners here the silent Word is pleading.
Nails, spear shall pierce him through, the cross be borne for me, for you;
hail, hail the Word made flesh, the babe, the son of Mary!

So bring him incense, gold, and myrrh, come peasant, king, to own him;
the King of kings salvation brings, let loving hearts enthrone him.
Raise, raise the song on high, the Virgin sings her lullaby;
joy, joy for Christ is born, the babe, the son of Mary!
Text: William C. Dix Music: English melody

Away in a Manger

Away in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head;
the stars in the sky looked down where he lay,
the little Lord Jesus asleep on the hay.

The cattle are lowing, the Baby awakes,
but little Lord Jesus, no crying he makes.
I love thee, Lord Jesus, look down from the sky
and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
close by me forever, and love me, I pray.
Bless all the dear children in thy tender care,
and fit us for heaven, to live with thee there.

Words: Anonymous, v3 John Thomas McFarland Music: James R. Murray

The People stand.

THE POST COMMUNION PRAYER

BCP 137

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The People are seated.

THE SHARING OF THE LIGHT OF CHRIST

The choir will process to the aisle. The Rector will take the light from the Christ candle then pass it to the choir who will then share with the congregation. Please tip your unlighted candle toward the flame of the lighted candle.

THE INSTRUMENTAL MEDITATION

O Holy Night

arr. McKechnie

The People remain seated for the singing of the hymn.

THE POST COMMUNION HYMN

Silent Night, Holy Night

WRH 186

Silent night, holy night, all is calm, all is bright
round yon virgin mother and child! Holy Infant so tender and mild,
sleep in heavenly peace, sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight.
Glory streams from heaven afar, heavenly hosts sing "Alleluia,
Christ the Savior is born, Christ the Savior is born."

Silent night, holy night. Son of God, love's pure light
radiant beams from Thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at Thy birth, Jesus, Lord, at Thy birth.

Silent night, holy night, wondrous star, lend thy light;
with the angels let us sing Alleluia to our King:
Christ the Savior is born, Christ the Savior is born.

Text: Joseph Mohr Music: Franz Gruber

The People stand.

THE BLESSING

THE RETIRING PROCESSION

Joy to the World!

WRH 179

Joy to the world! the Lord is come;
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing, and heaven and nature sing,
and heaven, and heaven and nature sing.

Joy to the earth! the Savior reigns;
let all their songs employ;
while fields and floods, rocks, hills, and plains
repeat the sounding joy, repeat the sounding joy,
repeat, repeat the sounding joy.

No more let sin and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found, far as the curse is found,
far as, far as the curse is found.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love, and wonders of his love,
and wonders, wonders of his love.

Text: Isaac Watts Music: George F. Handel; arr. Lowell Mason

THE DISMISSAL

Deacon Let us go forth to love and serve the Lord.

People ***Thanks be to God. Alleluia, alleluia.***

THE CLOSING VOLUNTARY

Good Tidings!

Susan Caudill

SERVING IN WORSHIP

Bill & Susan Kamerer
Advent Candle Lighter

Bill Maddux
Acolyte and Old Testament Lector

Robin Matlock
New Testament Lector

Dcn. Christine Maddux
Gospel Lector & Prayers of the People

Denece Harrell & Kathryn Nunn
Greeters

Beth Acker & Denece Harrell
Altar Guild

Offering

The offering in this service will be given to the ministry of Anglicans for Life. Anglicans For Life is the only para-church ministry in the Anglican Communion that exists to equip and enable local congregations to provide Life-Affirming outreach and ministry to uphold the Sanctity of Life and protect the vulnerable. Thank you for your generous support!

Christmas Day Worship

Join us tomorrow morning at 10:00 a.m. for Holy Eucharist on the Feast of the Nativity of our Lord Jesus Christ.

WEEKLY OPPORTUNITIES

Sundays 9:00 AM – Coffee and Donuts and Fellowship! Enjoy fellowship with your brothers and sisters in Christ before Christian Formation time

Sundays 9:30 AM – Adult Christian Formation. Our study and formation will center upon on one of the Sunday Lectionary texts. Join us for this time of teaching and discipleship!

Sundays 10:30 AM – Holy Eucharist

Tuesdays 9:00 AM – Morning Prayer (*Beginning January 7, 2025*)

Thursdays 12:00 Noon – Midday Prayer followed by Book Study: Emotionally Healthy Spirituality by Peter Scazzero. (*Beginning January 9, 2025*)

Online Giving: Christ Anglican Church offers online giving through our website at christanglicancashiers.org/give or you may scan the QR code to the right. You will be prompted to create a login to complete the transaction. If you have questions or need assistance, please contact the church office. Thank you for your support of the ministries of our church.



THE VESTRY OF CHRIST ANGLICAN CHURCH

Shari McGinnis, *Senior Warden*

Jim Kay, *Junior Warden*

Deneece Harrell, Crawford Jones, Bill Maddux, Ashley Royal, & Larry Wallin

THE STAFF OF CHRIST ANGLICAN CHURCH

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Church Office Hours: Tuesday – Thursday 9:00 a.m. – 3:00 p.m.

www.christanglicancashiers.org

